RECEIPT TO BE FILLED IN BY THE CANDIDATE

WATER THE	PUBLIC SERVICE COMMISSION FICE, THANDI SARAK, HYDERABAD 022-9200694, 9200246		
	RECEIPT		
Reg. No	Date		
Name of the Post	·		
In Department			
Name of Candida	te		
Father's/Husband	d's Name		
	Signature of the Receiving Clerk		
For details and updates; log on to: http://www.spsc.gov.pk			

SINDH PUBLIC SERVICE COMMISSION HEAD OFFICE, THANDI SARAK, HYDERABAD 022-9200694, 9200246				
	RECEIPT			
Reg. No	Date			
Name of the Post				
In Department	-			
Name of Candidate				
Father's/Husband's Name				
	Signature of the Receiving Clerk			
For details and updates; log on to: http://www.spsc.gov				

For Official Use Only SINDH PUBLIC SERVICE COMMISSION Please staple three **APPLICATION FORM** Attested copies of Receiver Signature _ Passport size Reg. No. Photographs (Female candidates NOTE: Plz: read "General Instructions" carefully before filling this form. Secretary: ____ This page to be filled by the candidate in CAPITAL LETTERS are also required to Date: _____ submit Tick ($\sqrt{\ }$) the relevant boxes where required. Name of Post Applied for Name of Department Con. Advertisement No. / Preference for Examination/Interview Karachi ___Hyderabad ____Sukkur | 1. Full Name (Spell as per your Matriculation Certificate) 2. Surname 3. Caste 4. Father's Name 5. Husband's Name 7. Distt. of Domicile 6. CNIC No. Urban Rural 8. Date of Birth Yes No 9. Govt. Servant(including Armed Forces Personnel) 10. Gender Male Female 11. Marital Status Married 12. Religion Muslim Non-Muslim Single e-mail 13. Phone No. Home Mobile %age of CGPA / Division Result Board / University **Examination Passed** Major Subjects Declaration Date / Grade marks ii. iii. iv. 16. Do you possess relevant post qualifications experience for the post as mentioned in the advertisement ___ Yes ___ No on the closing date? Place of Grade Govt./Semi Period of Service (In Organization From To Years and Months) Govt./Private Posting /Scale ii. iii. iv. 1) Separate Sheet may be used for additional profile viz training courses, employment record, research papers, publications, etc. 2) Please read the instructions carefully (Attached with the form) 3) For further details log on to http://www.spsc.gov.pk Signature of Applicant Name:___ Name: Address: Address: Mob./Tel. No. Mob./Tel. No. Name: Name: Address:____ Address:____

Mob./Tel. No.____

Mob./Tel. No.____

	lease ensure that the required documents have been attached with the application Ilowing order:	form in	the
(-)	(A((,,,,,,,), (,,,,,,,,,,,,,,,,,,,,,,,,,	Yes	No
(a)	(Attested) Copy of C.N.I.C		
(b)	Original Treasury/Bank Challan No dated:		
(c)	Three Attested Photos		
(d)	(Attested) Copy of Matriculation Certificate (Showing Date of Birth)		
(e)	(Attested) Copy of Intermediate Certificate		
(f)	(Attested) Copy of Graduation Degree from the University		
(g)	(Attested) Copy of Master's Degree from the University		
(h)	Certificate giving the date of declaration of result (If degree not issued by the University)		
(i)	(Attested) Marks Sheets in respect of Matriculation, Intermediate, Degree and Post-Graduate examinations from the relevant Board/University		
(j)	Experience Certificate (if applicable) countersigned by the Head of the Organization concerned.		
(k)	Valid Registration Certificate from PM&DC/PEC (for Doctors & Engineers)		
(I)	Domicile Certificate		
(m)	P.R.C on Form "D"		
(n)	Departmental Permission from the competent authority (for Government Servants only)		
(o)	Age Relaxation Certificate (if applicable)		
(p)	One Character Certificate from the Head of Institution last attended		
(q)	One Character Certificate from a responsible person not related to the Candidate	.	
NOTE 1) If a	enclosed with the application, please attach separate list documents are enclosed with the application, please attach separate list documents attached with the form must be numbered in continuation with the page n	mber of th	e application for
Date:	Sign	ature of A	pplicant